

# A G E N D A

## Health Scrutiny Committee

Date: **Wednesday, 8th October, 2003**

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Time: **10.00 a.m.**

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Place: **Brockington, 35 Hafod Road,  
Hereford**

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Notes: Please note the **time, date** and **venue** of  
the meeting.

*For any further information please contact:*

*Mr T. Brown, Members Services,  
Brockington, 35 Hafod Rd, Hereford*

**Tel: (01432) 260239 e-mail:  
tbrown@herefordshire.gov.uk**

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**County of Herefordshire  
District Council**



# AGENDA

## for the Meeting of the Health Scrutiny Committee

To: Councillor W.J.S. Thomas (Chairman)  
Councillor T.M. James (Vice-Chairman)

Councillors Mrs. W.U. Attfield, G.W. Davis, Mrs. J.A. Hyde, Brig. P. Jones CBE,  
G. Lucas, R. Mills, Ms. G.A. Powell and J.B. Williams

	Pages
1. <b>APOLOGIES FOR ABSENCE</b> To receive apologies for absence.	--
2. <b>NAMED SUBSTITUTES (IF ANY)</b> To receive details any details of Members nominated to attend the meeting in place of a Member of the Committee.	--
3. <b>DECLARATIONS OF INTEREST</b> To receive any declarations of interest by Members in respect of items on the Agenda.	--
4. <b>BRIEFING ON THE WORK OF THE COMMUNITY HEALTH COUNCIL</b> To receive a presentation on the work of the Community Health Council (CHC).	--
5. <b>WORK PROGRAMME</b> To consider a work programme for the Committee. (A report will be circulated shortly).	--
6. <b>MAKING PARTNERSHIP WORK FOR PATIENTS, CARERS AND SERVICE USERS - CONSULTATION</b> To consider a consultation document issued by the Department of Health and to make an appropriate response by the deadline of 20 November 2003. (A copy of the consultation document has previously been circulated to Members of the Committee and is available to the public on request).	1 - 4
7. <b>CHOICE/RESPONSIVENESS AND EQUITY</b> To receive an oral report by the Director of Social Care and Strategic Housing on Choice/Responsiveness and Equity.	5 - 12
8. <b>TRAINING PROGRAMME</b> To receive an oral report from the Director of Social Care and Strategic Housing.	--

